## LIST OF BOOKS

## (SESSION 2025-26)

## **GRADE XI-Commerce**

| 1.  | English Core (301)                 | Horn bill                                    | NCERT          |
|-----|------------------------------------|--|----------------|
|     |                                    | • Snap Shots                                 | NCERT          |
|     |                                    | • bbc Compacta                               | Brajindra Book |
|     | D 111/404                          | D 1117                                       | Company        |
| 2.  | Punjabi (104)                      | Punjabi Lazmi                                | NCERT          |
| 3.  | Accountancy (055)                  | • Accountancy (Part I, Part II)              | NCERT          |
|     |                                    | • Elements of Book Keeping                   | Kalyani        |
|     |                                    | Financial Accounting-I                       | Publishers     |
|     |                                    | CBSE Edition                                 |                |
|     |                                    | (Reference Book)                             | 110000         |
| 4.  | Business Studies(054)              | <ul> <li>Business Studies</li> </ul>         | NCERT          |
|     |                                    | <ul> <li>Business Studies</li> </ul>         | R.K Singla     |
|     |                                    | (Reference Book)                             |                |
| 5.  | Economics (030)                    | Introductory Micro Economics                 | NCERT          |
|     |                                    | <ul> <li>Statistics For Economics</li> </ul> | NCERT          |
|     |                                    | • Introductory Micro Economics               | Sandeep Garg   |
|     |                                    | (Reference Book)                             |                |
|     |                                    | Statistics For Economics                     | Sandeep Garg   |
|     |                                    | (Reference Book)                             |                |
| 6.  | Information                        | Information Technology                       | Preeti Saxena  |
| 0.  | Technology (802)                   | (Reference Book)                             |                |
| 7.  | Math (041)                         | Mathematics – 11                             | NCERT          |
| 8.  | Marketing (812)                    | Marketing-XI                                 | NCERT          |
| 9.  | Early Childhood                    | Early Childhood Care &                       | NCERT          |
|     | Care & Education                   | Education-XI                                 |                |
|     | (842)                              |  |                |
| 10. | ` '                                | Library and Information Science-             | NCERT          |
|     | Information Science                | XI   |                |
|     | (836)                              |  |                |
| 10. | Library and<br>Information Science | Library and Information Science-<br>XI       | NCERT          |